

# NOW HEAR THIS!

**THE NEWSLETTER OF THE KNOXVILLE POWER SQUADRON**  
A Unit of the United States Power Squadrons  
Sail and Power Boating

District 17 of the United States Power Squadrons®

Vol. 22, No. 9

September 2010

## KPS BRIDGE

**Commander:**

Margaret Edidin, P  
(865) 980-2840

**Executive Officer:**

Rich Hawbaker, P  
(865) 408-9151

**Squadron Education Officer:**

Tom Dietrich, SN  
(865) 657-9190

**Administrative Officer:**

Vickie Smith  
(865) 376-1370  
rwvgirl@gmail.com

**Secretary:**

Rosemary Nicolaysen  
(865) 921-0199

**Treasurer:**

Larry Lanz, P  
(865) 856-3062

**Executive Committee:**

Current Bridge plus  
P/C Henry (Hank) Davis, AP  
(865) 670-3698  
P/C Larry Campbell, AP  
(865) 408-0051  
Don Eatock, AP  
(865) 988-9553  
P/C James Barkley, SN  
(865) 966-7261

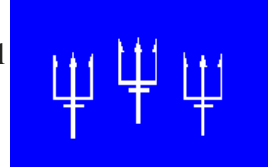
**Newsletter Editors:**

Eva Stob, AP  
Ron Stob, AP  
(865) 856-7888  
REStob@aol.com

## Commander's Comments

Cdr Margaret Edidin, P

Good news! USPS will no longer require the \$25 new member fee as of 1 December 2010. Thus, the annual fee for KPS new and existing members will be \$72 for an individual and \$107.50 for a family.



Every ten years, we must re-register our flag insignia. I thank Pete Barile for his help in getting this done and for contributing \$100 to KPS to help offset the \$700 cost.

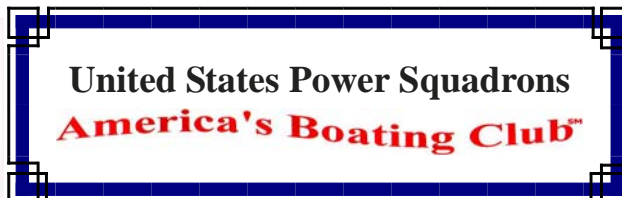
Ira and I met with the TWRA and representatives from the other Tennessee Squadrons in Nashville last month. The purpose of the meeting was to discuss the possibility that the TWRA would accept the USPS ABC Test in lieu of the TWRA Boater's Safety Exam. The TWRA agreed in principal and is now working with USPS to review and approve the questions.

The August Ice Cream Social was a fun event with lots of good food and fellowship. Ray West and Delila Callahan provided tours of their boat *Sundancer*, which is a very unique boat they converted from a shrimp boat.

Now is the time to start thinking about nominations for the 2011 Knoxville Power Squadron Bridge, Executive Committee and the three Elected Non-Executive Committees (Audit, Nominating and Rules). The Bridge members, which include the Commander, Executive Officer, Educational Officer, Administrative Officer, Secretary and Treasurer, are elected to serve for one year. The Executive Committee, which includes the most recent past Commander and three elected members, are elected to serve for one year. For each of the three Non-Executive Committees, a new member is elected each year to serve three years. If you are interested in either running for election or want to recommend a member to run, please contact Ira Edidin at 865-771-2569 or iedidin@hotmail.com.

The Knoxville Power Squadron has an outstanding tradition of service to the boating community. Many of our members volunteer their time and expertise in support of our many activities and events. However, some volunteering opportunities have training and/or registration requirements. These include teaching courses and seminars, grading TWRA exams and conducting Vessel Safety Checks. If you have any interest in teaching or grading TWRA exams, contact Tom Dietrich. If you have any interest in conducting Vessel Safety Checks, contact Bob Bray. This

*(Commander's Report Continued on page 3)*



## ELECTED NON-EXECUTIVE COMMITTEES

### AUDIT:

CHAIR: Robert E. Huffman, Jr. AP  
2 YR Janine Johnson  
3 YR P/C Glenna Druif, P

### NOMINATING:

CHAIR: Ira Edidin, P  
2 YR Polly Lanz  
3 YR Don Eatock, AP

### RULES:

CHAIR: George Fulmer  
2 YR Chuck Q. Smith  
3 YR Larry Nicolaysen, P

## PORT CAPTAINS

WATTS BAR LAKE: Robert McConnel, S/N FT LOUDOUN LAKE: P/C James C. Barkley, SN TELlico LAKE: P/D/C Mike Scher, AP

## APPOINTED COMMITTEE CHAIRS and OFFICERS

### BOAT SHOWS

Rich Hawbaker, P

### MEMBERSHIP

P/D/C Ronald Lukens, AP

### OPERATIONS TRAINING

P/D/C Ronald Lukens, AP

### SAFETY

P/D/C Michael P. Scher, AP

### PUBLIC RELATIONS

P/C Catherine Phillips, AP

### LAW OFFICER

P/C James Barkley, SN

### SQUADRON HISTORIAN

P/C Henry (Hank) Davis, AP

### VESSEL SAFETY CHECK

P/C Robert Bray, JN

### PROPERTY OFFICER

P/C Bob Bray, JN

### LEGISLATIVE/LIASION

Chuck Q. Smith

### ROSTER

P/Lt/C John Farmer, SN

### OPERATION BOAT SMART

P/C Bob Bray, JN

### NEWSLETTER

Eva I. Stob AP  
Ronald W. Stob, AP

### WEBMASTER of KPS Website ([www.kps-site.org](http://www.kps-site.org))

Ken Bloomfield, P

### SEMINARS

Otto Schwarz

### ASSISTANT ADMINISTRATIVE OFFICER

Polly Lanz

### ASSISTANT SECRETARY

Nancy Campbell, P

## **The LUBBER LINE\***

### **Lock Closures**

Watts Bar Lock will be closed 12 October through 2 November.

*Are you getting your newsletter by email? If you aren't, you are reading a black and white copy a few days later than need be. If you would like to begin receiving your newsletter by email, contact Eva Stob at [REStob@aol.com](mailto:REStob@aol.com) or call 865-856-7888. Getting the newsletter by email instead of by regular mail means you get it a few days earlier, you can print it in vivid color which makes it more interesting to read, and it saves the squadron printing and mailing costs. If you have an address or email change, let us know at [REStob@aol.com](mailto:REStob@aol.com).*

*\*A lubber line, also called a lubber's line, a lubber's mark, and a lubber's point, is a reference mark on a compass or other navigational instrument indicating the heading of a vessel. We've created this lubber line to serve as our newsletter bulletin board to post pieces of information that effect our squadron's mark and direction.*

FOR SALE – 2005 SEA RAY 270 AMBERJACK – FORAY – Great River System Boat! Purchased new Fall 2007. 496 Mag Mercruiser/Bravo III; 375 hp; 280 hours. Full factory canvas and eisenglas enclosure. Custom aft bimini with sun/wind shades all around. Garmin 545s Chartplotter/Sounder with River System Chip, AC/Heat, Vacuflush Head with 30 gal. holding tank, Galley with microwave and refrigerator, up and down power windlass, killer sound system. Lots of storage and many other factory options/standard equipment. Located Kahite Dock #KC12. On water inspection and test drive easily accommodated. PRICE: BOAT ONLY - \$44,000: With Custom 2008 Road King 12,000# GVW Aluminum Bunk Trailer with Power Winch and all High End Options - \$50,000. Contact Gary or Deb Swindlehurst 884-2956 or email [gswind@tds.net](mailto:gswind@tds.net) with questions.

The heat wave continues making boating a little less than enjoyable. Thankfully fall weather is near when temperatures will lower and great boating weather will resume.

## **The Tennessee River Gorge Cruise scheduled for 11-17 September has been cancelled due to lack of interest.**

### **Annual Salmon Roast – 26 September**

Our annual Salmon Roast is Sunday afternoon, 26 September and Ira Edidin, the contact person for reservations, needs a head count by 15 September so he can order the right amount of salmon. This popular annual event is held at the home of Larry and JoEllen Campbellell on Tellico Lake. Come by land or water. Go to page 5 of this newsletter for details about this event.

### **Upcoming Events – Mark your calendar!**

More information on the following events will be in the next newsletter.

#### **Fall Color Cruise – 16 October or 15-17 October**

Ron and Eva Stob have volunteered to captain the Fall Color Cruise this year. It will be on the Little Tennessee River (Tellico Lake) with lunch on Saturday, upriver cruise, then back to Baker Creek near Foothills Pointe (Big Hill on the river charts) for overnight anchoring near the Morganton Cemetery. Optional Saturday evening events (dinner and outdoor concert in Townsend or dinghy ashore for campfire and ghost stories) are being planned. You can choose either a one day or an all weekend event. Call them at 865-856-7888 if you plan to participate, either as a boater or as a passenger. More details in the October issue of *Now Hear This!*

#### **Masquerade Dinner Meeting and Auction – 25 October**

The October meeting will bring a special treat for all members. Tom and Marbeth Dietrich will present their travels along the Down East Circle (St. Lawrence Seaway and out around the Gespe Peninsula). Details about the location and menu will be in next month's newsletter.

In an effort to prepare a professional display for the boat show, an auction will be held at the October dinner meeting. We need members to bring nice items that will raise money for the display, or if you have no items to donate, bid high on the items available at this event.

With so much going on at the October dinner meeting, we will begin cocktail hour at 1800 and move dinner to 1830 to allow time for the presentation and the auction.

#### **District 17 Fall Conference – 22-24 October in Columbus, GA**

More information is on pages 7 and 8 of this newsletter and on the District 17 website (<http://www.usps-d17.org>). Watch for the Fall edition of the District 17 newsletter, the *Dixie District News*.

#### ***(Commander's Report Continued from page 1)***

way, we can work with you to get the necessary training and/or registration. Please volunteer if you can. If we do not continually get additional people involved, we run the risk of overburdening the current volunteers.

The District 17 conference is 22-24 October in Columbus, GA. Any KPS member may attend and it is a great opportunity to meet people from other squadrons. Ira and I have been attending these conferences since we joined KPS in 2006 and always learn things and enjoy ourselves. Information about the hotel and pre-paid food requirements are included in this newsletter (*see pages 6 and 7*).

Our next event is the 26 September Salmon Roast at Jo Ellen and Larry Campbell's house in Tellico Village. This event always draws a big crowd and Ira will be cooking using his famous salmon recipe again this year. See details about this event and other upcoming events elsewhere in this newsletter.

Stay safe and enjoy yourself on the water.

## What are you interested in learning about?

One of the big benefits of USPS is its educational courses. Even if you have been boating for years there is something to learn in these programs. To get the prestige of a grade designation after your name you have to take the advanced courses. Part of my job as SEO is to make courses available to the membership. In order to do that effectively I need to know what you are interested in. Please review the courses below and send me an e-mail at [tdietric1@aol.com](mailto:tdietric1@aol.com) letting me know what you are interested in.

### Advanced Grade Courses

Five Advanced Grade courses are offered by USPS. They are designed to be taken in sequence because each builds on skills taught in the previous course.

- **Seamanship** covers basic deck seamanship, marlinspike (knots and ropes), anchoring and rafting, basic boat care and maintenance, and nautical and USPS customs and etiquette.
- **Piloting** is the first and most basic navigation course, covering chart reading, course plotting, and basic coastal or inland navigation, including basic GPS usage.
- **Advanced Piloting** covers more advanced coastal navigation techniques, navigation in tides and currents, and more advanced GPS usage.
- **Junior Navigation** teaches the basics of offshore navigation, including basic celestial navigation using the sun and offshore course planning.
- **Navigation** is the most advanced navigation course taught by USPS, covering more advanced celestial navigation techniques, emergency navigation, and additional sight reduction techniques.

### Elective Courses

Six Elective Courses are offered by USPS. They cover separate and independent topics and therefore may be taken in any order according to a person's interests and time.

- **Engine Maintenance** covers the operating principles and basic care and maintenance of outboard and in-board engines, including diesels.
- **Marine Electronics** covers installation and maintenance of both boat electrical systems (AC and DC) and marine electronics (VHF radio, radar, GPS, etc).
- **Cruise Planning** covers topics of interest for someone planning a cruise – whether for just a weekend or for a year – including preparation and planning, anchoring, security, chartering, and cruising outside the US.
- **Weather** covers weather systems, patterns and forecasting.
- **Sail** covers everything from the basic elements of how a sailboat works to sail trim, rig tuning, and sailboat racing.
- **Instructor Development** teaches effective communication skills for not only USPS instructors but everyone, covering various methods of presenting information to others, effective use of audiovisual aids (including PowerPoint), etc.

## VESSEL SAFETY CHECK (VSC)? WHAT IS IT?

In 2000 the USCG Auxiliary and USPS became partners and replaced the COURTESY MARINE EXAMINATION Program with the VESSEL SAFETY CHECK Program. The new VSC was developed to help minimize the loss of life, personal injury, property damage and environmental impact associated with the use of recreational boats on the waterways of the USA.

### VESSEL SAFETY EXAMINER (VE)

What does it takes to become a VE? Glad you asked. First call Bob Bray, VSC Chairman, at 865-408-9229 to sign up. You will get required information to read and study. Also, you may be required to attend a class or two for review, and then take an exam and pass. The next step is to attend five VSC exams under a qualified examiner. If all goes well, you will be certified by the KPS chairman and USPS headquarters and become a VE.

*(VSC Continued on page 5)*



## Annual KPS Salmon Roast Sunday 26 September 2010



**LOCATION:** Larry & Jo Ellen Campbell's home  
112 Waynoka Lane in Tellico Village (Loudon if using a GPS)

**TIMING:** Social hour begins at 1500 with dinner at 1700

**WHAT TO BRING:** A dish to share, lawn chairs & special drinks.  
There is ice cream left over from the Ice Cream Social including all the toppings,  
so try not to bring too many desserts.

**PROVIDED:** Soft drinks/water/plastic/paperware

**RESERVATIONS:** Call Ira Edidin at 865-980-2840 or 865-771-2169 **by 15 September.**

The cost is \$7/person. You do not have to prepay. However, we do need to know how many are coming in order to provide the correct amount of salmon **by 15 September.** Call Ira Edidin at home 865-980-2840 or cell 865-771-2169 for your reservation.

### COME BY LAND OR SEA

**If coming by water** — The Campbell's home is on the left descending bank at Mile Marker 6.1 on Tellico Lake. This is about ½ mile upstream of the power lines crossing the lake. There should be plenty of dock space available.

**If coming by land** — From Hwy. 321 just southeast of Fort Loudoun Dam, turn onto Hwy. 444 (Tellico Parkway). Take the Parkway about 5.5 miles to Tanasi Drive, which is just past the golf club on your left and under the power lines. Turn left onto Tanasi Drive and go about 1 mile. Turn left onto Waynoka. Look for the address on the brick walls at the front of their property.

Please call the Campbell's at 865-408-0051 with any questions regarding directions.

This event will go on rain or shine. See you there.

*(VSC Continued from page 4)*

### VESSEL SAFETY CHECK (VSC)

Two parts make up the VSC. First we go over the Federal Requirements established by the U S Coast Guard to check compliance with regulations. Second we go over the state and local law requirements. Another part of the exam is the extra recommended equipment for your safety on the water.

The VSC can alert you to problems of non compliance of federal or state requirements that cause trouble on the water or the safety of your vessel, family or friends.

If we find a problem, it is between us and you to fix it. If marine authorities find it, you pay the fine(s).

### HOW CAN YOU HELP?

KPS has completed 45 vessel inspections to date and we would like to double this number next year. In order to accomplish this, we need more examiners. Please call Bob Bray (865-408-9229) to be part of this exciting service!

Submitted by P/C Bob Bray JN, VSC Chairman

## District 17 Fall Conference



### District 17 2010 Fall Conference 22-24 October 2010 **Doubletree Hotel Columbus**

5153 Sidney Simons Boulevard  
Columbus, GA 31904

Hosted by the Muscogee Sail & Power Squadron



#### Reservation Information

- Doubletree Hotel Columbus ([www.columbus.doubletree.com](http://www.columbus.doubletree.com))
- Call 706-327-6868 for reservations
- Room Rate: \$89.00 plus 15% tax per night, includes full Breakfast each morning
- ***Cut off date for above listed room rate is 8 October 2010***
- When making reservation, please identify yourself as attending the United States Power Squadrons D17 Conference to be assured of the conference rate.

#### Guest Accommodations

Each room is decorated in a contemporary style featuring task lighting with an easy access power source, High Speed Internet Access along with in-room entertainment options like cable television and On-Demand movies. 37" flat panel TV's with double window capabilities. Featuring Doubletree Sweet Dreams Beds and Bedding with either king or two full size beds. Mini refrigerators, Neutrogena bath products and Wolfgang Puck coffee and coffee maker.

#### Driving Instructions

*Columbus, GA is located approximately 90 miles southwest of Atlanta Hartsfield Airport and approximately 150 miles southeast of Birmingham, AL.*

From North: Take I-85 South to I-185. Follow I-185 to exit 8. Turn right onto Airport Thruway, turn left at first red light onto Sidney Simons Blvd, hotel is on the left.

From West: Take 280 East to Phenix City, AL. Follow Hwy 80 to I-185 South to exit 8. Turn right onto Airport Thruway, turn left at first red light onto Sidney Simons Blvd, hotel is on the left.

#### Things to do in Columbus

The Doubletree Hotel Columbus provides easy access to the **Chattahoochee RiverWalk**, the **Columbus Museum**, the **Columbus Historic District**, the **National Infantry Museum** which opened up in June 2009, **Oxbow Meadows Environmental Learning Center**, the **Columbus Coca-Cola Space Science Center** and the **Port Columbus National Civil War Naval Museum** which will be hosting their *Southern Pirate Festival* the weekend of our conference.

#### For Additional Information

If you need any additional information or assistance please contact Jon and Leigh Stewart at 706-327-9533 (home) or 706-329-5435 (cell) or [jlstewart@knology.net](mailto:jlstewart@knology.net).

District 17 Fall Conference



District 17 2010 Fall Conference
United States Power Squadrons
Hosted by the Muscogee Sail & Power Squadron
22-24 October 2010
Doubletree Hotel Columbus
5351 Sidney Simons Boulevard
Columbus, GA 31909
706-327-6868



Meals Reservation Form

Name (Print) \_\_\_\_\_
Spouse (Print) \_\_\_\_\_
City, State, Zip \_\_\_\_\_
Home Phone \_\_\_\_\_ Cell \_\_\_\_\_
E-Mail Address \_\_\_\_\_

Friday Dinner, 22 October 2010

- Garden Salad, Pesto Marinated Grilled Chicken on Sundried Tomato Mashed Potatoes, Haricots Vert (Green Beans) and Zucchini surrounded with a Lemon-Thymed Jus de Poulet, Freshly Baked Rolls and Butter, Bread Pudding with Caramel Sauce, Freshly Brewed Coffee, Iced Tea

\_\_\_\_\_ Tickets @ \$25.00 per person = \_\_\_\_\_

Saturday Lunch, 23 October 2010

- Deli Plate - Sliced Smoked Turkey, Honey-cured Ham and Genoa Salami, Swiss, Monterey Jack or Cheddar Cheese, Lettuce, Tomato, Pesto Mayonnaise, Stone Ground Mustard, Creamy Horseradish, Red Bliss Potato Salad, Wheat Bread, French Rolls, Doubletree Chocolate Chip Cookie, Iced Tea, Water

\_\_\_\_\_ Tickets @ \$14.00 per person = \_\_\_\_\_

Saturday Dinner, 23 October 2010

- Taste of Italy Buffet - Italian Wedding Soup, Arrangement of Provolone, Proscuitto, Salami, Kalamata Olives, Pepperoncini, Zucchini, Roasted Red Peppers, Marinated Artichoke Hearts, Grilled Portobello Mushrooms, Platter of Sliced Tomatoes and Mozzarella with Basil and Aged Balsamic Drizzle, Caesar Salad, Rosemary, Garlic and Olive Oil Roasted Chicken with Natural Broth, Pan Seared Salmon with Basil Caper Butter Sauce, Ricotta Cheese Stuffed Ravioli with White Wine Sauce, Shrimp Scampi Style Parmesan Linguini, Ratatouille, Fresh Baked Rolls and Focaccia with Butter, Assorted Cheesecake, Tiramisu, Cannolis, Freshly Brewed Coffee, Iced Tea

\_\_\_\_\_ Tickets @ \$38.00 per person = \_\_\_\_\_

Total submitted \$ \_\_\_\_\_

Dinner reservations must be received no later than 15 October 2010

Make checks payable to D17 and mail check and this form to:

Leigh Stewart
1608 Springer Street
Columbus, GA 31901



[www.kps-site.org](http://www.kps-site.org)

"We promote boating safety and enjoyment through education and camaraderie"



UPCOMING EVENTS... (Details see inside this or the next issue)		
02 September	1900	Bridge Meeting Ft. Loudoun Yacht Club
26 September	1500	Salmon Roast, Tellico Village
07 October	1900	Bridge Meeting Ft. Loudoun Yacht Club
16 October or 15-17 October	1130	Fall Color Lunch and Cruise Tellico Lake
22-24 October		District 17 Fall Conference Columbus, GA
25 October	1800	Masquerade Dinner Meeting and Auction, Ft. Loudoun Yacht Club
15 November	1800	November Dinner Meeting (This is the 3rd Monday rather than our usual 4th Monday)

*Knoxville Power Squadron, Inc.*

**A Unit of United States Power Squadrons  
Sail and Power Boating**

Newsletter Editors  
Eva & Ron Stob  
110 Timberlake Drive  
Greenback, TN 37742

